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## BIB DATA SHEET

CONFIRMATION NO. 2482

| SERIAL NUMBER  | FILING or 371(c)<br>DATE   | CLASS   | GROUP ART UNIT                       | ATTORNEY DOCKET<br>NO.  |                               |                                    |
|--|--|---|--------------------------------------|---|-------------------------------|------------------------------------|
| 10/734,568   | 12/15/2003   | 096   | 1797                                 | L8612.03110   |                               |                                    |
| <b>RULE</b>  |  |   |                                      |   |                               |                                    |
| <b>APPLICANTS</b><br>Masatoshi Takeda, Kasuya-Gun, JAPAN;<br>Kenichi Nakano, Fukuoka-shi, JAPAN;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN P2002-366567 12/18/2002<br>JAPAN P2003-000949 01/07/2003<br>JAPAN P2003-002051 01/08/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/22/2004 |  |   |                                      |   |                               |                                    |
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and<br>Acknowledged   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>/SAM P SIEFKE/<br>Examiner's signature | <input type="checkbox"/> Met after<br>Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>29  | <b>TOTAL<br/>CLAIMS</b><br>42 | <b>INDEPENDENT<br/>CLAIMS</b><br>7 |
| <b>ADDRESS</b><br>STEVENS, DAVIS, MILLER & MOSHER, L.L.P.<br>Suite 850<br>1615 L. Street, N.W.<br>Washington, DC 20036<br>UNITED STATES  |  |   |                                      |   |                               |                                    |
| <b>TITLE</b><br>Micropump, micropump unit including the micropump, sample processing chip for use with the unit, and<br>sheet connector for use with the unit  |  |   |                                      |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>2928   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:  |   |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |